

# **COBURG ROAD CHURCH OF CHRIST**

## **APRIL 21, 2019**



Looking Northeast Over Lake Elsinore, Southern California





# **1<sup>st</sup> OFFERING - Genesis 4:3-5**

**Cain brought an offering to the Lord of the fruit of the ground. Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the Lord had regard for Abel and for his offering; but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell.**

# **1<sup>st</sup> PRAYER - Genesis 4:25f**

**Adam had relations with Eve again; and she gave birth to a son, and named him Seth, for, she said, “God has appointed me another offspring in place of Abel, for Cain killed him.” To Seth also a son was born. He called his name Enosh.**

**Then men began to call upon the name of the Lord.**

## **1<sup>st</sup> SACRIFICE - Genesis 8:16-22**

**Go out of the ark, you, your wife, your sons and your sons' wives... So Noah went out, and every beast, creeping thing, bird, and everything that moves on the earth, went out by their families from the ark. Then Noah built an altar to the Lord, and took of every clean animal and bird and offered burnt offerings on the altar. The Lord smelled the soothing aroma; and the Lord said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done. "While the earth remains, seedtime and harvest, cold and heat, summer and winter, and day and night shall not cease."**

# 1<sup>st</sup> WORSHIP

Genesis 22:1-5

God tested Abraham, and said, "Take your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you." So Abraham rose early in the morning, saddled his donkey, took two of his young men and Isaac his son, split wood for the burnt offering, and went to the place of which God had told him. On the third day Abraham raised his eyes and saw the place from a distance. Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and... we will WORSHIP and return to you."

# 1<sup>ST</sup> GROUP Worship ?



# Let's focus on PRAYER (*Jewish*)...

**Luke 1:10** The whole multitude of the people were in prayer outside at the hour of the incense offering

**Acts 3:1** Peter and John were going up to the temple at the ninth hour, the hour of prayer.

**Acts 16:13** We went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and we sat down and began speaking to the women who had assembled.

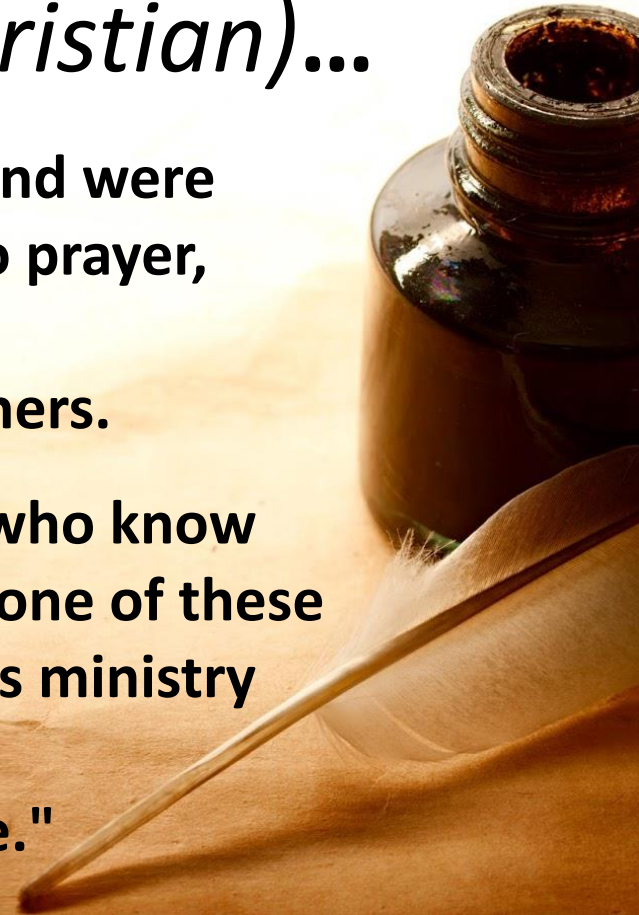




# Let's focus on PRAYER (*Christian*)...

**Acts 1:14** These all (*11 Apostles*) with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, with His brothers.

**Acts 24f** They prayed and said, "You, Lord, who know the hearts of all men, show which one of these two You have chosen to occupy this ministry and apostleship from which Judas turned aside to go to his own place."



# **HOW** *(for Christians)* 1 Timothy 2:8-14

I want the men in every place to pray, lifting up holy hands, without wrath and dissension... 11 A woman must quietly receive instruction with entire submissiveness. 12 But I do not allow a woman to teach or exercise authority over a man, but to remain quiet. 13 For it was Adam who was first created, and then Eve. 14 And it was not Adam who was deceived, but the woman being deceived, fell into transgression.

1 Corinthians 14:34 The women are to keep silent in the churches; for they are not permitted to speak, but are to subject themselves, just as the Law also says.

## 1 Corinthians 14:13-19

Let one who speaks in a tongue pray that he may interpret. 14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful. 15 What is the outcome then? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. 16 Otherwise if you bless in the spirit only, how will the one who fills the place of the ungifted say the "Amen" at your giving of thanks, since he does not know what you are saying? 17 For you are giving thanks well enough, but the other person is not edified. 18 I thank God, I speak in tongues more than you all; 19 however, in the church I desire to speak five words with my mind so that I may instruct others also, rather than ten thousand words in a tongue.

# Hints & Helps For Leaders

1. Write it out
2. Use Psalms as your guide
3. Speak OUT

